

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT

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GROUP 3500

Annlicant Christian T. Gregory et al.

P. Brown

Serial No. 08/156.562

Examiner ::

Filed November 22, 1993

VARIABLE TEMPERATURE SEAT Title

- Grp./Div.

26105/FLF/A353 Docket No ·

October 10, 1995 Date

## AMENDMENT TRANSMITTAL LETTER

Commissioner of Patents and Trademarks

Washington, D.C. 20231

Post Office Box 7068 Pasadena, CA 91109-7068

Enclosed is an amendment to the above-identified application.

CALCULATION OF FEE						
(1)		(2) CLAIMS REMAINING AFTER AMENDMENT	(3) HIGHEST NUMBER PAID FOR	(4) CURRENT EXCESS (Col.2-Col.3)	(5) RATE X CURRENT EXCESS (Col.4)	(6) FEE
<u> </u>	TIENIS	AFTER AMENDMENT	PAID FOR	(C61.2-C61.3)	EXCESS (Col.4)	FEE
A	TOTAL CLAIMS FEE	37	* 39	o	0 X \$11	0
В	INDEPENDENT CLAIMS	5	** 4	1	1 x \$3.9.	39-500
С	TOTAL FILING FEE	OTAL FILING FEE IF SMALL ENTITY, ADD A & B IF LARGE ENTITY, ADD A & B (AND MULTIPLY BY 2)				39⁵300
D	NO ADDITIONAL FEE REQUIRED***	IF NO FEE REQUIRED, INSERT "O"				0

LIST INDEPENDENT CLAIMS: 1, 18, 32, 43, 46

IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3.

- "IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS. WRITE "3" IN COLUMN 3.
- \* \* \* IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"
- Attached is our check for \$ 39.00 to pay the fees calculated above.
- A Petition for Extension of Time and the required fee are enclosed.
- The Commissioner is authorized during the prosecution of this application to charge fees that may be required or credit any overpayment of fees to Deposit Account No. 03-1728, except for payment of patent issue fees required under 37 CFR 1.18. Please show our above-referenced number with any credit or charge to our Deposit Account. A copy of this letter is enclosed.

Other enclosures:

- Please address all correspondence to CHRISTIE, PARKER & HALE, P.O. Box 7068, Pasadena, CA 91109-7068.
- Certificate of Mailing or Express Mail as indicated below.

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER OF PATENTS AND

TRADEMARKS, WASHINGTON, D.C., 20231 ON

CHRISTIE, PARKER & HALE

Attorney: Grant T. Langton Reg. No.: P39,739

Respectfully submitted,

818/795-9900; 213/681-1800

(DATE SIGNED)